

**CITY OF PALMETTO**  
**CITY COMMISSION WORKSHOP MEETING**  
**July 16, 2018**  
**4:30 PM**

*PLEDGE OF PUBLIC CONDUCT*

*We may disagree, but we will be respectful to one another.*

*We will direct all comments to issues.*

*We will avoid personal attacks.*

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516 8<sup>th</sup> Avenue West  
Palmetto, Florida 34221

(941) 723-4570  
<http://www.palmettofl.org>

**Shirley Groover Bryant, Mayor**

**Commission Members**

**Jonathan Davis, Vice Mayor, Commissioner-at-Large 1**

**Brian Williams, Commissioner, Ward 3**

**Tamara Cornwell, Commissioner-at-Large 2**

**Harold Smith, Commissioner, Ward 1**

**Tambra Varnadore, Commissioner, Ward 2**

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PRESENTATION: Mr. Freeman will present the Finance Department with the Distinguished Budget Presentation Award from Government Finance Officers Association (GFOA) for the fiscal year 2017.

**1. GREEN BRIDGE IMPROVEMENT SCHEDULE (J. Freeman)**

Juan Carillo, Florida Department of Transportation, and Noah Trinklein, Gosalia Concrete Constructors, will be present to discuss the schedule for the improvements on the Green Bridge.

**2. FY 2018-2019 BUDGET VERSION 1 DISCUSSION (J. Freeman)**

A copy of Version 1 has been provided on the City's Website for viewing. Please locate this document by clicking on the link below.

[Fiscal Year 2019 Version 1](#)

If any person desires to appeal any decision of the City Commission, CRA Board, or of any other Board of the City, that person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (FS §286.0105). The City of Palmetto does not discriminate on the basis of race, color, national origin, sex, religion, age, marital status or handicapped status in employment or in the provision of services. Handicapped individuals may receive special accommodation in services on forty-eight hours' notice (FS §286.26). Anyone requiring reasonable accommodation for this meeting as provided for in the American with Disabilities Act should contact the City Clerk by telephone at 941-723-4570, fax 941-723-4576 or e-mail [jfreeman@palmettofl.org](mailto:jfreeman@palmettofl.org) or [alarowe@palmettofl.org](mailto:alarowe@palmettofl.org).

POSTED: July 12, 2018